<u>To</u>: Members of the Integration Joint Board

Town House, ABERDEEN 23 August 2022

# INTEGRATION JOINT BOARD

The Members of the INTEGRATION JOINT BOARD are requested to meet in Virtual - Remote Meeting on TUESDAY, 30 AUGUST 2022 at 10.00 am.

VIKKI CUTHBERT INTERIM CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

1.1 Welcome from the Chair

#### **DECLARATIONS OF INTEREST**

2.1 Declarations of Interest and Transparency Statements

Members are requested to intimate any Declarations of Interest or Transparency Statements

#### <u>DETERMINATION OF EXEMPT BUSINESS</u>

3.1 Exempt Business

Members are requested to determine that any exempt business be considered with the press and public excluded

### STANDING ITEMS

- 4.1 Video Presentation: FRESH Community Wellness
- 4.2 Minute of Board Meeting of 7 June 2022 (Pages 5 14)

- 4.3 <u>Minute of Risk, Audit and Performance Committee of 23 June 2022</u> (Pages 15 22)
- 4.4 <u>Draft Minute of Clinical and Care Governance Committee of 10 August 2022</u> (Pages 23 30)
- 4.5 Business Planner (Pages 31 34)
- 4.6 Seminar and Workshops Planner (Pages 35 36)
- 4.7 Chief Officer's Report late paper to be issued 25 August 2022
- 4.8 Equalities and Equalities Outcomes HSCP.22.067 (Pages 37 54)

## **GOVERNANCE**

5.1 <u>Appointment of Chairs - Risk, Audit and Performance Committee (RAPC)</u> and Clinical Care Governance (CCG) - HSCP.22.076 (Pages 55 - 60)

#### PERFORMANCE AND FINANCE

- 6.1 <u>Revised Strategic Risk Register and revised Risk Appetite Statement HSCP.22.075</u> (Pages 61 96)
- 6.2 ACHSCP Annual Report HSCP.22.070 (Pages 97 146)
- 6.3 <u>Supplementary Report on Social Care HSCP.22.066</u> (Pages 147 154)

  Please note there are exempt appendices contained within the Private Section of this agenda below.

#### STRATEGY

- 6.4 Locality Plans HSCP.22.071 (Pages 155 194)
- 6.5 Workforce Plan HSCP.22.073 (Pages 195 220)
- 6.6 Fast Track Cities HSCP.22.078 (Pages 221 228)

#### TRANSFORMATION

7.1 Link Practitioner Service Contract- HSCP.22.062 (Pages 229 - 282)

7.2 <u>Rosewell House - IJB/BAC Joint Evaluation - HSCP.22.074</u> (Pages 283 - 326)

## ITEMS THE BOARD MAY WISH TO CONSIDER IN PRIVATE

8.1 <u>Supplementary Report on Social Care - HSCP.22.066 - Exempt Appendices</u> (Pages 327 - 354)

## **DATE OF NEXT MEETING**

9.1 <u>11 October 2022, at 10am</u>

# **BREAK**

## **WORKSHOP SESSION**

10.1 Call for Views - National Care Service - draft response - to follow

Website Address: https://www.aberdeencityhscp.scot/

Should you require any further information about this agenda, please contact Emma Robertson, emmrobertson@aberdeencity.gov.uk